


 U.S. ENVIRONMENTAL PROTECTION AGENCY
 EPA ASSISTANCE AGREEMENT/AMENDMENT
 PART I - ASSISTANCE NOTIFICATION INFORMATION

1. ASSISTANCE ID NO. V002555-84-3	2. LOG NUMBER TWO-V- 9
3. DATE OF AWARD 31 MAR 1988	4. MAILING DATE 7 APR 1988

5. AGREEMENT TYPE		6. PAYMENT METHOD	
Cooperative Agreement		<input type="checkbox"/> Advance	<input type="checkbox"/> Reimbursement
Grant Agreement		<input checked="" type="checkbox"/> Letter of Credit 68-13-0200	
Assistance Amendment	X	Send Payment Request To: Region II	
		Grants Administration Br.	
		7. TYPE OF ACTION Augmentation-Increase	

RECIPIENT ORGANIZATION

EPA CONTACT

8. RECIPIENT New Jersey Department of Environmental Protection CN-402 Trenton, New Jersey 08625		9. PAYEE New Jersey Department of Environmental Protection CN-402 Trenton, New Jersey 08625	
EIN NO. 14-601-3200A1	CONGRESSIONAL DISTRICT Statewide	10. RECIPIENT TYPE State	
11. PROJECT MANAGER AND TELEPHONE NO. Leonard Romino (609) 984-2908		12. CONSULTANT (WWT Construction Grants Only) N/A	
13. ISSUING OFFICE (City/State) Region II New York, New York		14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO. Helen S. Beggun, Grants Officer 212-264-9860 John Frisco, Project Officer 212-264-1870	
15. EPA CONGRESSIONAL LIAISON & TEL. NO. Pat Gaskins - (202) 382-5197	16. STATE APPL ID (Clearinghouse) NJ 86-530	17. FIELD OF SCIENCE N/A	18. PROJECT STEP (WWT CG Only) N/A
19. STATUTORY AUTHORITY PL 96-510 As Amended	20. REGULATORY AUTHORITY 40 CFR CH. I Subchapter B Parts 30 & 33	21. STEP 2 + 3 & STEP 3 (WWT Construction Only)	
		a. Treatment Level	N/A
		b. Project Type	N/A
		c. Treatment Process	N/A
		d. Sludge Design	N/A

22. PROJECT TITLE AND DESCRIPTION Combe Fill South Landfill Site
 The Cooperative Agreement to the New Jersey Department of Environmental Protection is increased by \$394,442 from \$2,822,859 to \$3,217,301. This increase, due to contractual costs being higher than estimated, provides funds to perform the Remedial Design at the landfill portion of the site.

23. PROJECT LOCATION (Area Impacted by Project)

City/Place Chester, Washington Twsp.	County Morris	State NJ	Congressional District 11 & 12
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) 66.802 Superfund	25. PROJECT PERIOD 12/27/83 - 6/30/89	26. BUDGET PERIOD 12/27/83 - 6/30/89	
27. COMMUNITY POPULATION (WWT CG Only) N/A	28. TOTAL BUDGET PERIOD COST \$ 3,217,301	29. TOTAL PROJECT PERIOD COST \$ 3,217,301	

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
30. EPA Amount This Action	\$2,822,859	\$ 394,442	\$3,217,301
31. EPA In-Kind Amount			
32. Unexpended Prior Year Balance			
33. Other Federal Funds			
34. Recipient Contribution	-0-	-0-	-0-
35. State Contribution			
36. Local Contribution			
37. Other Contribution			
38. Allowable Project Cost	\$2,822,859	\$ 394,442	\$3,217,301

39. FISCAL	Program Element TFAY9A	FY 88	Appropriation 68-20X8145	Doc. Control No. KU0007	Account Number 8TFA2AKN56	Object Class 41,85	Obligation/Deoblig. Amount \$ 394,442
TO FIN 4/1/88							

TABLE A - OBJECT CLASS CATEGORY
(Non-construction)

	Original Budget	Change	Revised Budget
1. PERSONNEL	\$ 117,089	\$ -0-	\$ 117,089
2. FRINGE BENEFITS	27,808	275	28,083
3. TRAVEL	12,454	-0-	12,454
4. EQUIPMENT	6,000	-0-	6,000
5. SUPPLIES	8,269	-0-	8,269
6. CONTRACTUAL	2,593,985	394,084	2,988,069
7. CONSTRUCTION	-0-	-0-	-0-
8. OTHER	17,000	-0-	17,000
9. TOTAL DIRECT CHARGES	\$2,782,605	\$ 394,359	\$3,176,964
10. INDIRECT COSTS: RATE 30% BASE SU&F	40,254	83	40,337
11. TOTAL (Share: Recipient 0% Federal 100% (RI/FS & RD))	\$2,822,859	\$ 394,442	\$3,217,301
12. TOTAL APPROVED ASSISTANCE AMOUNT	\$ 3,217,301		

TABLE B - PROGRAM ELEMENT CLASSIFICATION
(Non-construction)

	Original Budget	Change	Revised Budget
1. Remedial Investigation/Feasibility Study	\$1,122,859	\$ -0-	\$1,122,859
2. Remedial Design	1,700,000	394,442	2,094,442
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12. TOTAL (Share: Recipient 0% Federal 100% (RI/FS & RD))	\$2,822,859	\$ 394,442	\$3,217,301
13. TOTAL APPROVED ASSISTANCE AMOUNT	\$ 3,217,301		

TABLE C - PROGRAM ELEMENT CLASSIFICATION
(Construction)

1. ADMINISTRATION EXPENSE	
2. PRELIMINARY EXPENSE	
3. LAND STRUCTURES, RIGHT-OF-WAY	
4. ARCHITECTURAL ENGINEERING BASIC FEES	
5. OTHER ARCHITECTURAL ENGINEERING FEES	
6. PROJECT INSPECTION FEES	
7. LAND DEVELOPMENT	
8. RELOCATION EXPENSES	
9. RELOCATION PAYMENTS TO INDIVIDUALS AND BUSINESSES	
10. DEMOLITION AND REMOVAL	
11. CONSTRUCTION AND PROJECT IMPROVEMENT	
12. EQUIPMENT	
13. MISCELLANEOUS	
14. TOTAL (Lines 1 thru 13)	
15. ESTIMATED INCOME (If applicable)	
16. NET PROJECT AMOUNT (Line 14 minus 15)	
17. LESS: INELIGIBLE EXCLUSIONS	
18. ADD: CONTINGENCIES	
19. TOTAL (Share: Recipient % Federal %)	
20. TOTAL APPROVED ASSISTANCE AMOUNT	\$

b. SPECIAL CONDITIONS (Continued)

All conditions included in the original agreement and previous amendments remain in effect, and are included by reference herein.

PART IV

NOTE: The Agreement must be completed in duplicate and the Original returned to the Grants Administration Division for Headquarters awards and to the appropriate Grants Administrations Office for State and local awards within 3 calendar weeks after receipt or within any extension of time as may be granted by EPA.

Receipt of a written refusal or failure to return the properly executed document within the prescribed time, may result in the withdrawal of the offer by the Agency. Any change to the Agreement by the recipient subsequent to the document being signed by the EPA Award Official which the Award Official determines to materially alter the Agreement shall void the Agreement.

OFFER AND ACCEPTANCE

The United States of America, acting by and through the U.S. Environmental Protection Agency (EPA), hereby offers assistance/amendment to the New Jersey Department of Environmental Protection

for 100 % of all approved costs incurred up to and not exceeding \$ 3,217,301

RECIPIENT ORGANIZATION

ASSISTANCE AMOUNT

for the support of approved budget period effort described in application (including all application modifications)

Combe Fall South dated 12/24/87

included herein by reference.

ISSUING OFFICE (Grants Administration Office)

AWARD APPROVAL OFFICE

ORGANIZATION/ADDRESS

ORGANIZATION/ADDRESS

EPA, Grants Administration Branch
Room 937A
26 Federal Plaza
New York, New York 10278

Environmental Protection Agency
Region II
26 Federal Plaza
New York, New York 10278

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

SIGNATURE OF AWARD OFFICIAL

TYPED NAME AND TITLE

Christopher J. Daggett
Regional Administrator, Region II

DATE MAY 1 1988

This Agreement is subject to applicable U.S. Environmental Protection Agency statutory provisions and assistance regulations. In accepting this award or amendment and any payments made pursuant thereto, (1) the undersigned represents that he is duly authorized to act on behalf of the recipient organization, and (2) the recipient agrees (a) that the award is subject to the applicable provisions of 40 CFR Chapter I, Subchapter B and of the provisions of this agreement (Parts I thru IV), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been overpaid will be refunded or credited in full to EPA.

BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION

SIGNATURE

TYPED NAME AND TITLE

DATE

Richard T. Dewling, Ph.D., Commissioner

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ISSUING OFFICE (Grants Administration Office)	AWARD APPROVAL OFFICE
ORGANIZATION/ADDRESS EPA, Grants Administration Branch Room 937A 26 Federal Plaza New York, New York 10278	ORGANIZATION/ADDRESS Environmental Protection Agency Region II 26 Federal Plaza New York, New York 10278

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

SIGNATURE OF AWARD OFFICIAL <i>Christopher J. Daggett</i>	TYPED NAME AND TITLE Christopher J. Daggett Regional Administrator, Region II	DATE MAR 31 1988
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BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION

SIGNATURE <i>Richard T. Dewling</i>	TYPED NAME AND TITLE Richard T. Dewling, Ph.D., Commissioner	DATE 5/2/88
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